



**COTSWOLD**  
District Council

30 June 2026

Tel: 01285 623226

e-mail: [democratic@cotswold.gov.uk](mailto:democratic@cotswold.gov.uk)

## **PLANNING AND LICENSING COMMITTEE**

A meeting of the Planning and Licensing Committee will be held in the Council Chamber - Council Offices, Trinity Road, Cirencester, GL7 1PX on **Wednesday, 8 July 2026 at 2.00 pm.**

A handwritten signature in cursive script that reads 'Jane Portman'.

Jane Portman  
Chief Executive

To: Members of the Planning and Licensing Committee  
(Councillors Dilys Neill, Ian Watson, Ray Brassington, Nick Bridges, Patrick Coleman, Daryl Corps, Paul Evans, David Fowles, Nikki Ind, Julia Judd and Michael Vann)

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Administrator know prior to the date of the meeting.

# AGENDA

1. **Apologies**  
To receive any apologies for absence. The quorum for the Planning and Licensing Committee is 3 members.
2. **Substitute Members**  
To note details of any substitution arrangements in place for the meeting.
3. **Declarations of Interest**  
To receive any declarations of interest from Members relating to items to be considered at the meeting.
4. **Minutes** (Pages 5 - 14)  
To confirm the minutes of the meeting of the Committee held on 10 June 2026.
5. **Chair's Announcements**  
To receive any announcements from the Chair of the Planning and Licensing Committee.
6. **Public questions**  
A maximum of 15 minutes is allocated for an "open forum" of public questions at committee meetings. No person may ask more than two questions (including supplementary questions) and no more than two such questions may be asked on behalf of one organisation. The maximum length of oral questions or supplementary questions by the public will be one minute. Questions must relate to the responsibilities of the Committee but questions in this section cannot relate to applications for determination at the meeting.

The response may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

7. **Member questions**  
A maximum period of fifteen minutes is allowed for Member questions. Questions must be directed to the Chair and must relate to the remit of the Committee but may not relate to applications for determination at the meeting.

Questions will be asked in the order in which they were received but the Chair

may group together similar questions.

The deadline for submitting questions is 5.00pm on the working day before the day of the meeting unless the Chair agrees that the question relates to an urgent matter, in which case the deadline is 9.30am on the day of the meeting.

A member may submit no more than two questions. At the meeting the member may ask a supplementary question arising directly from the original question or the reply. The maximum length of a supplementary question is one minute.

The response to a question or supplementary question may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

### **Schedule of Applications**

To consider and determine the applications contained within the enclosed schedule:

8. **25/02687/FUL Land Parcel East of Willersey Business Park** (Pages 17 - 128)  
Proposal

Residential development comprising 60 dwellings with associated roads, accesses, parking and servicing, open space, landscaping and drainage infrastructure at Land Parcel East of Willersey Business Park.

Case Officer:

Martin Perks

Ward Members:

Councillors Gina Blomefield & Tom Stowe

### **RECOMMENDATION:**

**PERMIT** subject to no objection from Biodiversity Officer (and associated conditions), the completion of a S106 legal agreement covering matters such as affordable housing, self-build/custom build plots, Biodiversity Net Gain monitoring, and financial contributions to education and library services, highways and Willersey Parish Council

9. **26/00613/OUT Land to the East of Nostle Road** (Pages 129 - 196)

Proposal:

Outline application for 50 dwellings, plus associated infrastructure and landscaping. All matters reserved except access at Land To The East Of Nostle Road, Nostle Road, Northleach.

Case Officer:

Martin Perks

Ward Member:

Councillor Tony Dale

**RECOMMENDATION:**

**PERMIT** subject to no objection from Biodiversity Officer (and any associated conditions), completion of a S106 legal agreement covering the provision of affordable and self-build/custom build housing, Biodiversity Net Gain Monitoring and financial contributions to secondary (16-18) education, library services, school transport, bus stops and a travel plan.

10. **25/02443/FUL Land to the West of Fosseyway Farm** (Pages 197 - 228)

Proposal:

Construction of 10no. dwellings at Land to the West of Fosseyway Farm, Stow Road Moreton-In-Marsh.

Case Officer

Rebecca McAndrew

Ward Member

Councillor Daryl Corps

**RECOMMENDATION:**

**PERMIT** subject to the completion of a S.106 agreement securing:  
Travel plan and the offsite highways work monitoring

11. **Sites Inspection Briefing**

Members for 5 August 2026 to be notified (if required)

12. **Licensing Sub-Committee**

Members for 9 July 2026

Councillors Dilys Neill (Chair), David Fowles, Ray Brassington

Members for 14 July 2026

Councillors Ian Watson (Chair). Julia Judd, Michael Vann

(END)