

29 August 2025

Tel: 01285 623226 e-mail: democratic@cotswold.gov.uk

PLANNING AND LICENSING COMMITTEE

A meeting of the Planning and Licensing Committee will be held in the Council Chamber - Council Offices, Trinity Road, Cirencester, GL7 1PX on **Wednesday, 10 September 2025 at 2.00 pm.**

Jane Portman

Interim Chief Executive

To: Members of the Planning and Licensing Committee (Councillors Dilys Neill, Ian Watson, Ray Brassington, Nick Bridges, Patrick Coleman, Daryl Corps, David Fowles, Julia Judd, Andrew Maclean, Michael Vann and Tristan Wilkinson)

Recording of Proceedings – The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Administrator know prior to the date of the meeting.

AGENDA

1. **Apologies**

To receive any apologies for absence. The quorum for the Planning and Licensing Committee is 3 members.

2. Substitute Members

To note details of any substitution arrangements in place for the meeting.

3. **Declarations of Interest**

To receive any declarations of interest from Members relating to items to be considered at the meeting.

4. **Minutes** (Pages 7 - 12)

To confirm the minutes of the meeting of the Committee held on 13 August 2025.

5. Chair's Announcements

To receive any announcements from the Chair of the Planning and Licensing Committee.

6. **Public questions**

A maximum of 15 minutes is allocated for an "open forum" of public questions at committee meetings. No person may ask more than two questions (including supplementary questions) and no more than two such questions may be asked on behalf of one organisation. The maximum length of oral questions or supplementary questions by the public will be one minute. Questions must relate to the responsibilities of the Committee but questions in this section cannot relate to applications for determination at the meeting.

The response may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

7. Member questions

A maximum period of fifteen minutes is allowed for Member questions. Questions must be directed to the Chair and must relate to the remit of the Committee but may not relate to applications for determination at the meeting.

Questions will be asked in the order in which they were received but the Chair

may group together similar questions.

The deadline for submitting questions is 5.00pm on the working day before the day of the meeting unless the Chair agrees that the question relates to an urgent matter, in which case the deadline is 9.30am on the day of the meeting.

A member may submit no more than two questions. At the meeting the member may ask a supplementary question arising directly from the original question or the reply. The maximum length of a supplementary question is one minute.

The response to a question or supplementary question may take the form of:

- a) A direct oral response (maximum length: 2 minutes);
- b) Where the desired information is in a publication of the Council or other published work, a reference to that publication; or
- c) Where the reply cannot conveniently be given orally, a written answer circulated later to the questioner.

Schedule of Applications

To consider and determine the applications contained within the enclosed schedule:

8. **25/01621/OUT - Land North East of Mickleton** (Pages 15 - 96)

<u>Proposal</u>

Outline application for up to 120 dwellings

Case Officer

Martin Perks

Ward Members

Cllrs Gina Blomefield and Tom Stowe

Recommendation

REFUSE

9. **25/01194/OUT - Land Parcel North of Olimpick Drive** (Pages 97 - 160)

Proposal

Outline application for residential development of up to 30 dwellings.

Case Officer

Martin Perks

Ward Members

Cllrs Gina Blomefield and Tom Stowe

Recommendation

REFUSE

10. **25/01717/FUL - Land West of Hatherop Road** (Pages 161 - 232)

Proposal

Erection of 98 dwellings

Case Officer

Martin Perks

Ward Member

Cllr Michael Vann

Recommendation

PERMIT subject to no objection from Gloucestershire County Council Lead Local Flood Authority, completion of S106 legal agreement(s) covering affordable housing, custom/self-building housing, Biodiversity Net Gain monitoring, financial contribution to North Meadow and Clattinger Farm Special Area of Conservation, provision of public open space, access connection to field to west, financial contributions to library services, public transport and travel plan.

11. **25/01970/PLP - Land At Ethans Orchard** (Pages 233 - 256)

<u>Proposal</u>

Permission in Principle for the erection of 1 self-build dwelling

Case Officer

Amy Hill

Ward Member

Cllr Paul Hodgkinson

Recommendation

PERMIT subject to agreement of appropriate assessment by Natural England.

12. Sites Inspection Briefing

Members for 1 October 2025 (if required)

Councillors Dilys Neill, Ian Watson. Nick Bridges, Tristan Wilkinson, Andrew Maclean.

13. **Licensing Sub-Committee**

Members for 25 September (if required)

Councillors Dilys Neill, David Fowles, Ray Brassington.