



**COTSWOLD
DISTRICT COUNCIL**

CABINET AGENDA

Thursday 17th November 2016, 4.00 p.m.

Council Chamber, Trinity Road, Cirencester

NOTES

(i) Questions Arising on the Agenda

If any Member has any questions regarding either (a) an update/progress report on a specific item contained in the Minutes of the previous Meeting or (b) a report contained within the Agenda, he/she is requested to give advance notice of such question to the Director/Officer originating the report or to an Officer of the Democratic Services Section so that a full response can be made available either prior to, or at, the Meeting. If no such advance notification is given, a full response to any question cannot be guaranteed at the Meeting.

With specific regard to the Minutes of previous Meetings, Members' attention is drawn to Council Procedure Rule 17.1 which provides that, once the Minutes have been signed, Members may ask questions to ascertain what progress has been made on a particular matter referred to in the Minutes, but may not make any other statement or generate discussion on the Minutes.

(ii) Mobile Phones/Pagers

All mobile phones/pagers should be **SWITCHED OFF OR SET TO SILENT MODE BEFORE** the start of the Meeting.

(iii) Recording of Proceedings

The public proceedings of Council, Cabinet and Committee Meetings may be recorded, which includes filming, as well as audio recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Committee Administrator know before the start of the Meeting.

Recording/filming should not be disruptive or distracting to the good order and conduct of the Meeting. To assist with this, an area of the Meeting venue will be designated from which proceedings can be recorded/filmed, and 'roaming' around the venue while recording is not permitted. The Chairman will exclude anyone whose behaviour is disruptive.

Recording/filming should only be of Members and Council Officers, and not any members of the public (unless they are formally addressing the Meeting or unless specific permission has been given by those individuals).

For further information, please read the Notices displayed inside and outside the Meeting venue and/or speak with the Committee Administrator.

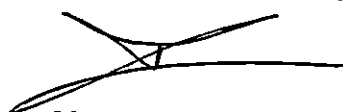
(iv) Committee Administrator

If any Member has any general questions about the Meeting or the associated agenda papers, or is unable to attend, he/she is asked to contact Derek Chiplin on 01285 623000 who will be the Committee Administrator responsible for the Meeting.

Distribution:

All Members of the Cabinet
(Councillors Sue Coakley, Alison Coggins, C Hancock, Mrs. SL Jepson,
MGE MacKenzie-Charrington, NJW Parsons and Lynden Stowe)

All other Councillors for information



Nigel Adams
Head of Democratic Services

9th November 2016

CABINET : 9TH NOVEMBER 2016

AGENDA

(1) **Apologies**

(2) **Declarations of Interest**

(1) To receive any declarations of interest from Members under:-

(i) the Code of Conduct for Members; and/or

(ii) Section 106 of the Local Government Finance Act 1992 (any Councillor who has Council Tax payments remaining unpaid for at least two months must declare an interest and not participate in any matter affecting the level of Council Tax or arrangements for administering the Council Tax).

(2) To receive any declarations of interest from Officers under the Code of Conduct for Officers.

(3) **Minutes** - To confirm the Minutes of the Meeting of the Cabinet held on 20th October 2016 (attached).

(4) **Public Questions** - Council Procedure Rule 10 - Not more than fifteen minutes allowed for written questions to be put by Local Government electors within the Cotswold District on any matter in relation to which the Council has any power or duties or which affects the district, and which falls within the Terms of Reference of the Cabinet.

(5) **Member Questions** - Council Procedure Rule 11 - Not more than fifteen minutes allowed for written questions to be put by Members on any matter in relation to which the Council has any power or duties or which affects the district, and which falls within the Terms of Reference of the Cabinet.

The following question has been submitted by Councillor AR Brassington to Councillor Chris Hancock, the Cabinet Member for Enterprise and Partnerships:-

“Cotswold DC has just 2 Electric Vehicle Charging Points (EVCPs) in its car parks and, since their installation, there has been a massive increase in their use. I am aware that CDC is considering increasing the number but we should be bold and aim to install as many as possible in the right locations. Will CDC commit itself to the target of installing at least one EVCP in all its main car parks by the end of 2017, including at least one at the Trinity Road offices for staff to use. By main car parks I would suggest any with at least 40 car parking spaces.”

(6) **Leader's Announcements** (if any)

Items for Consideration and Decision

	<u>Page Number</u>
(7) <u>Draft Medium Term Financial Strategy 2017/18 to 2020/21</u>	1
(8) <u>Council Tax Support Scheme 2017/18</u>	17
(9) <u>Corinium Museum - Stone Age to Corinium Project</u>	25
(10) <u>Section 106 Commuted Sums Fund</u>	30
(11) <u>County-Wide Rough Sleeping Outreach Services</u>	36
(12) <u>Appointment of External Auditors</u>	41
(13) <u>Making the Lechlade-on-Thames Neighbourhood Development Plan, and A Review of Neighbourhood Plan and Community Right to Build Processes</u>	44
(14) <u>Cotswold District Local Plan Submission Draft Reg.19 - Setting the District Housing Requirement</u>	TO FOLLOW
(15) <u>Summary Finance/Service Performance Report - 2016/17 Quarter 2</u>	TO FOLLOW

Other Matters

- (16) Schedule of Decisions Taken by the Leader of the Council and/or Individual Cabinet Members

To note the decisions taken by the Leader of the Council and/or individual Cabinet Members since the last Meeting of the Cabinet - Schedule attached (**Page 49**).

- (17) Issue(s) Arising From Overview and Scrutiny and/or Audit (if any)
- (18) Other Business - Such other business that, in the opinion of the Chairman, is urgent.

(END)