

PLANNING AND LICENSING COMMITTEE AGENDA

Wednesday 10th June 2020, 10.00 a.m.

To be held virtually, due to social distancing requirements and guidance relating to Coronavirus Regulations 2020 – Part 3 - Modification of meeting and public access requirements

NOTES

(i) Additional Representations/Questions

MEMBERS ARE REQUESTED **TO GIVE OFFICERS <u>AT LEAST 48 HOURS' NOTICE</u> OF DETAILED, TECHNICAL QUESTIONS** IN ORDER THAT INFORMATION CAN BE SOUGHT TO ENABLE ANSWERS TO BE GIVEN AT THE MEETING.

(ii) Sites Inspection Briefings

MEMBERS ARE REQUESTED TO **KEEP ALL OF THEIR PAPERS RELATING TO THIS MEETING** IN CASE THEY ARE REQUIRED TO ATTEND VIRTUAL SITES INSPECTION BRIEFINGS.

(iii) Mobile Phones/Pagers

All mobile phones/pagers should be **SWITCHED OFF OR SET TO SILENT MODE BEFORE** the start of the Meeting.

(iv) Recording of Proceedings

The public proceedings of Council, Cabinet and Committee Meetings may be recorded, which includes filming, as well as audio recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Committee Administrator know before the start of the Meeting.

Recording/filming should not be disruptive or distracting to the good order and conduct of the Meeting. The Chair will exclude anyone whose behaviour is disruptive.

Recording/filming should only be of Members and Council Officers, and not any members of the public (unless they are formally addressing the Meeting or unless specific permission has been given by those individuals).

(v) Questions Arising on the Agenda

If any Member has any questions regarding either (a) an update/progress report on a specific item contained in the Minutes of the previous Meeting or (b) a report contained within the Agenda, he/she is requested to give advance notice of such question to the Director/Officer originating the report or to an Officer of the Democratic Services Section so that a full response can be made available either prior to, or at, the Meeting. If no such advance notification is given, a full response to any question cannot be guaranteed at the Meeting.

With specific regard to the Minutes of previous Meetings, Members' attention is drawn to Council Procedure Rule 17.1 which provides that, once the Minutes have been signed, Members may ask questions to ascertain what progress has been made on a particular matter referred to in the Minutes, but may not make any other statement or generate discussion on the Minutes.

(vii) Public Speaking at Meetings of the Planning and Licensing Committee

Public speaking for applications presented to the Meeting is via written submissions only. These can only be accepted from individuals who have registered in advance with Democratic Services. Such submissions, which will be read to the Meeting by Officers, are limited to 450 words and must be submitted by 12 noon two days before the Meeting.

Further details are available from Democratic Services on 01285 623000 or by e-mail to democratic@cotswold.gov.uk.

Members of the public sending submissions are reminded that these submissions are in the public domain and will be treated in the same way as letters of support for, or objection to, any planning applications.

(viii) Committee Administrator

If any Member has any general questions about the Meeting or the associated agenda

papers, or is unable to attend, he/she is asked to contact Democratic Services on 01285 623000.

Distribution:

All Members of the Planning and Licensing Committee

Ward Members (not otherwise on the Committee)

Nigel Adams
Head of Paid Service

2nd June 2020

PLANNING AND LICENSING COMMITTEE

10TH JUNE 2020

AGENDA

- (1) Apologies
- (2) **Declarations of Interest**
 - (1) To receive any declarations of interest from Members under the Code of Conduct for Members;
 - (2) To receive any declarations of interest from Officers under the Code of Conduct for Officers.
- (3) <u>Substitute Members</u> To note details of any substitution arrangements in place for the Meeting.

Note:

The procedures in respect of substitution arrangements are set out in Council Procedure Rule 29. Particular attention is drawn to the fact that Democratic Services must be notified of any intended substitution by no later than 5.00 p.m. on the working day prior to the day of the Meeting.

- (4) <u>Minutes</u> To confirm the Minutes of the Meeting of the Planning and Licensing Committee held on 11th March 2020 (attached).
- (5) Chair's Announcements (if any)
- (6) <u>Public Questions</u> Council Procedure Rule 10 Not more than fifteen minutes allowed for written questions to be put by Local Government electors within the Cotswold District on any matter in relation to which the Council has any power or duties or which affects the District, and which falls within the Terms of Reference of the Committee.
- (7) <u>Member Questions</u> Council Procedure Rule 11 Not more than fifteen minutes allowed for written questions to be put by Members on any matter in relation to which the Council has any power or duties or which affects the District, and which falls within the Terms of Reference of the Committee.
- (8) **Petitions** (if any)

Items for Consideration and Decision

(9) Schedule of Applications

- (a) To consider and determine the applications contained in the enclosed Schedule.
- (b) To resolve that where on this Schedule of Applications, development proposals in Conservation Areas and/or affecting Listed Buildings have been advertised (in accordance with Section 73 of the Planning (Listed Building and Conservation Areas) Act 1990 and the Town and Country Planning (Listed Buildings and Buildings in Conservation Areas) Regulations 1977) but the period of the advertisement has not expired by the date of the Meeting then, if no further written representations raising new issues are received by the date of expiration of the advertisement, those applications shall be determined in accordance with the views of the Committee.
- (c) To resolve that where on this Schedule of Applications, the consultation period in respect of any proposals has not expired by the date of the Meeting then, if no further written representations raising new issues are received by the date of expiration of the consultation period, those applications shall be determined in accordance with the views of the Committee.

Application No.	<u>Description</u>	Ward Councillor(s)	Case Officer/ Page No.
18/025020/FUL	Erection of two dwellings at Land South Of Wick House, East End, Fairford, GL7 4AP.	Stephen Andrews / Steve Trotter	Hannah Rose Page 3
19/03585/FUL	Change of use of agricultural land for the siting of 7 no. shepherds huts at Sheafhouse Farm, Draycott Road, Blockley, Moreton-In-Marsh, GL56 9DY.	Sue Jepson	David Ditchett Page 29
19/02005/FUL	Erection of dwelling house and associated ancillary development (revised scheme) at Land To The Rear Of Albion Street, Albion Street, Stratton, Cirencester.	Patrick Coleman	Claire Baker Page 50
19/03646/FUL	Conversion of barn to four dwellings and all associated works at Church Farm, Little Rissington, Cheltenham, GL54 2ND	Andrew Maclean	Andrew Moody Page 83

Notes:

(i) Members who do not receive full copies of the Agenda and/or Schedule can view individual Agenda reports/applications on-line at www.cotswold.gov.uk by following the links to 'Meetings, minutes and agendas' via the 'About the Council' link on the Homepage.

(ii) Individual Agenda reports/applications can be downloaded. Alternatively, if individual documents are too large to download and print, Members can request a hard copy by contacting Democratic Services.

Other Matters

(10) Sites Inspection Briefings (to be held virtually)

1. <u>Members for 1st July 2020</u> (if required)

Members appointed to serve on the Sites Inspection Briefing (if required) will be confirmed following the appointment of the Committee for Council Year 2020-21 at the Annual Council Meeting taking place on 3rd June 2020.

(11) Licensing Sub-Committees (to be held virtually)

1. Members for 15th July 2020 (if required)

Members appointed to serve on the above Licensing Sub-Committee (if required) will be confirmed following the appointment of the Committee for Council Year 2020-21 at the Annual Council Meeting taking place on 3rd June 2020.

(12) Other Business - Such other business which, in the opinion of the Chair, is urgent.

(END)