



**COTSWOLD**  
**DISTRICT COUNCIL**

27 November 2020

Tel: (01285) 623210 or 623236  
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## **CABINET**

A meeting of the Cabinet will be held remotely, via Cisco Webex on **Monday 7 December 2020 at 6.00pm**

Christine Gore  
Interim Chief Executive

To: Members of the Cabinet  
(Councillors Rachel Coxcoon, Tony Dale, Andrew Doherty, Mike Evemy, Jenny Forde, Joe Harris, Lisa Spivey and Clive Webster)

Due to the current social distancing requirements and guidance relating to Coronavirus Regulations 2020 – Part 3 – Modification of meetings and public access requirements this meeting will be conducted remotely using Cisco Webex.

Members of the public will be able to follow the proceedings through a broadcast on <https://www.facebook.com/CotswoldDC/> (You do not need a Facebook account for this).

**Recording of Proceedings** - The law allows the public proceedings of Council, Cabinet, and Committee Meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Administrator know prior to the date of the meeting.

## **AGENDA**

Cotswold District Council, Trinity Road, Cirencester, Gloucestershire, GL7 1PX  
Tel: 01285 623000 [www.cotswold.gov.uk](http://www.cotswold.gov.uk)

1. **Apologies**
2. **Declarations of Interest**  
To receive any declarations of interest from Members and Officers, relating to items to be considered at the meeting.
3. **Minutes**  
To confirm the minutes of the meeting of the Committee held on **2 November 2020**
4. **Leader's Announcements** (if any)
5. **Public Questions**  
To deal with questions from the public within the open forum question and answer session of fifteen minutes in total. Questions from each member of the public should be no longer than two minutes each and relate issues under the Committee's remit.
6. **Member Questions**  
To deal with written questions by Members, relating to issues under the Committee's remit, with the maximum length of oral supplementary questions at Committee being no longer than one minute. Responses to any supplementary questions will be dealt with in writing if they cannot be dealt with at the meeting.
7. **Green Economic Growth Strategy**
8. **Financial, Council Priority and Service Performance Report 2020-21 Quarter Two**
9. **Election Count review**
10. **Safeguarding Policy and Procedures**
11. **Update on Proposed Joint Tourism Review**
12. **Review of Parking Charges in Rissington Road Car Park, Bourton-on-the-Water**
13. **Gloucestershire Countywide P3 Leasing Scheme**
14. **Request to Write Off Unpaid Business Rates and Council Tax**
15. **Covid-19 Rent Deferral Policy for Council Commercial Tenants**
16. **Decisions taken by the Interim Chief Executive**  
  
In accordance with Council Procedure Rule 38, and following relevant consultation, the Interim Chief Executive has taken the following decisions:
  - a. To delegate to the Senior Officer with responsibility for Environmental Health, the authority to exercise the powers contained within The Public Health (Control of Disease) Act 1984 **and all Regulations enacted under it.**
  - b. To approve the Additional Restrictions Grant Policy.
17. **Schedule of Decisions Taken by the Leader of the Council and/or Individual Cabinet Members**

**18. Issue(s) Arising From Overview and Scrutiny and/or Audit (if any)**

(END)